# UNEVERSITY OR SWAZTLANE 

NNSTLUTE OR DISTANCE EDUCATION
B. ED. (ADULT EDUCATION) YEAR V

FINAL EXAMINATION, MAY 2018

## COURSE CODE: <br> BAE 527

PAPER TITLE: SMALL-SCALE BUSINESS MANAGEMENT II

WEIGHT:
100 MARKS

TIME ALLOWED: THREE (3) HOURS

INSTRUCTIONS:
ANSWER QUESTION 1 AND TWO (2) OTHERS, THREE (3) QUESTIONS ALTOGETHER

DO NOT OPEN THHS PAPER UNTH THE NVIGHATOR HAS GRANTED PERMISSION TODOSO

Question 1 (Compulsory)
With specific reference to business/financial statements, explain the following:
$\begin{array}{lr}\text { (a) Statement of comprehensive income } & {[15 \mathrm{marks}]} \\ \text { (b) Main methods of forecasting } & {[2 \times 8=16 \mathrm{marks}]} \\ \text { (c) Cash budgets } & {[9 \text { marks] }} \\ & \text { [Total marks }=40]\end{array}$

## Question 2

(a) Identify and discuss two (2) legal requirements for starting a small business in Swaziland $[2 \times 5=$ 10 marks]
(b) "All contracts are forms of agreement but not all agreements are [necessarily] contracts". Explain this statement, giving relevant examples to illustrate your answer
[Total marks $=30$ ]

## Question 3

Women generally and women in Swaziland specifically, face challenges starting and running businesses. Identify and discuss three (3) such challenges, indicating how they may be overcome [ 3 $\mathrm{x} 10=30$ marks $]$

## Question 4

Below is a trial balance from the books of Pigg's Peak South-end Grocery

You are required to prepare the statement of comprehensive income for the year ended 31 March 2018 and a statement of financial position of Pigg's Peak South-end Grocery as at that date

Pigg's Peak South-end Grocery - Trial Balance as at 31 March 2018

| Description | Debit column | Credit column |
| :---: | :---: | :---: |
| Stock, 01 April 2017 | E2, 120-00 |  |
| Capital, 01 Aprii 2017 |  | E8 000-00 |
| Purchases | E1 760-00 |  |
| Carriage inwards | E 70-00 |  |
| Sales |  | E2 880-00 |
| Carriage outwards | E 190-00 |  |
| Printing \& stationery | E 310-00 |  |
| Mortgage loan |  | E5 000-00 |
| Motor vehicles | E5 650-00 |  |
| Insurance premium | E1 010-00 |  |
| Discount received |  | E 120-00 |
| Discount allowed | E 90-00 |  |
| Cash in hand | E 100-00 |  |
| Cash at Bank | E1 000-00 |  |
| Furniture \& equipment | E2 100-00 |  |
| Drawings | E2 000-00 |  |
| Trade debtors | E1 100-00 |  |
| Trade creditors |  | E1 500-00 |
| Total | E17 500-00 | E17 500-00 |

[30 marks]

Stock at 31 March 2018 amounted to E1 020-00

## End of Question Paper

