AL 414 / IDE AL 414

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UNIVERSITY OF SWAZILAND FACULTY OF HUMANITIES DEPARTMENT OF AFRICAN LANGUAGES AND LITERATURE FIRST SEMESTER EXAMINATION DECEMBER 2013

COURSE NAME: THEMATIC STUDIES IN THE AFRICAN NOVEL AND BIOGRAPHY/AUTOBIOGRAPHY COURSE CODE: AL 414 / IDE AL 414 TIME ALLOWED: THREE (3) HOURS INSTRUCTIONS:

> 1. ANSWER ANY THREE (3) QUESTIONS, <u>ONE</u> FROM EACH SECTION. EACH QUESTION CARRIES 20 MARKS.

2. EACH ANSWER SHOULD COMMENCE ON A SEPARATE SHEET.

3. DO NOT REPEAT MATERIAL OR WRITE ABOUT THE SAME TEXT AT LENGTH MORE THAN ONCE.

4. CANDIDATES ARE NOT ALLOWED TO BRING ANY READING MATERIAL INTO THE EXAMINATION HALL.

5. IN THE ASSESSMENT OF THIS PAPER, CORRECT USAGE OF ENGLISH, THE QUALITY OF EXPRESSION AND THE PRESENTATION OF ANSWERS WILL BE TAKEN INTO ACCOUNT.

THIS PAPER IS NOT TO BE OPENED UNTIL PERMISSION HAS BEEN GRANTED BY THE INVIGILATOR.

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SECTION – A PROSE FICTION: NOVEL

QUESTION ONE

Ama Ata Aidoo: Changes: A Love Story

Can a woman succeed in balancing a happy marriage with a challenging career without compromising her freedom and independence? Discuss this issue in relation to the characters of Esi and Opokuya in Aidoo's <u>Changes</u>.

QUESTION TWO

Nawal El Saadawi: Woman at Point Zero

How does Firdaus describe the nature of power between men and women?

SECTION -B

PROSE FICTION: SHORT STORY

QUESTION THREE

Chimamanda N. Adichie: "Transition to Glory"

How does the shifting narration of Adichie's short story bring out the affected personality of the protagonist, Oziomo?

QUESTION FOUR

Nadine Gordimer: "Is there Somewhere Else Where We can Meet?"

"In the dark room of fear one sees only the images of one's own nightmares; they may or may not truly be embodied in some external reality." Substantiate this statement with textual illustration from the short story.

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SECTION - C

PROSE NON-FICTION: BIOGRAPHY/AUTOBIOGRAPHY

QUESTION FIVE

Buchi Emecheta: <u>Head Above Water</u>

"People still expect me to feel honoured because like my mother a price had been paid on my head. "Had I really progressed?" ... Here was I in England thinking that the African woman had really progressed, but had she? Then the voice of my Chi came and said to me, "of course she has progressed, a great deal."

What is the custom that Emecheta describes in the above quotation? Show how it threatens to clamp her independence.

QUESTION SIX

Bessie Head: <u>A Woman Alone</u>

How does Head's life in Serowe alleviate her sense of alienation and displacement?