

**UNIVERSITY OF SWAZILAND  
BA HUMANITIES/ IDE BA HUMANITIES/ B. Ed III  
DEPARTMENT OF THEOLOGY & RELIGIOUS STUDIES  
FINAL EXAMINATION MAY 2008**

**COURSE TITLE : A STUDY OF THE NEW TESTAMENT II**

**COURSE CODE : T3P1**

**DURATION : THREE (3) HRS**

**INSTRUCTIONS**

- a. Choose and answer FOUR (4) questions.
- b. For some of the questions refer closely to the relevant attached documents.
- c. Write in clear, grammatically correct sentences.

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PERMISSION TO DO SO**

**T3P1 (M) Exam May 2008**

1. Explain why the first three Gospels are called Synoptics. In your view, is there any reasonable solution that accounts for the differences and similarities. [25]
2. What is the content of Mark's Christology? Explain Mark's purpose in presenting such a christological view-point. [25]
3. Using key illustrations from the narrative, explain the dual character of Matthew's Gospel as both pro-Jewish and anti-Jewish. [25]
4. With reference to Luke-Acts, interrogate the historical accuracy of Luke as a writer. [25]
5. Identify and comment on John's distinctive literary characteristics. [25]
6. With reference to key narrative incidents discuss the apologetic characteristics of *Acts*. [25]
7. Describe the special features of the Pauline Letters. [25]
8. Identify and comment on the indicators in *1 Thessalonians* that signal the Thessalonian congregation's experience of trauma. [25]
9. Attempt a reconstruction of the letters that make up *Philippians*. [25]
10. Does the term 'Pastoral Letters' describe the content of these letters adequately? [25]
11. Describe the character of typological interpretation of the Old Testament by drawing appropriate examples from *Hebrews*. [25]
12. Discuss the models of interpreting Revelation you learned in this course. [25]