MAIN EXAMINATION PAPER, MAY 2015

TITLE OF PAPER

: CHRISTIAN ETHICS II

COURSE CODE

: TRS 203/IDE-TRS 203

TIME ALLOWED

: TWO (2) HOURS

MARKS

:75

INSTRUCTIONS:

1. CHOOSE AND ANSWER ANY THREE

(3) QUESTIONS.

2. EACH QUESTION CARRIES 25 MARKS.

3. BEGIN EACH QUESTION ON A NEW

PAGE.

4. CREDIT WILL BE GIVEN FOR

CLARITY, ACCURACY AND GOOD

THEOLOGICAL INSIGHT.

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pair championed "traditional" families. Italian magazine Panorama's website last week quoted Sicily-born Dolce, whose brand has long counted Madonna and Naomi Campbell among clients for its designs inspired by his native island, as saying: "You are born and you have a father and a mother. Or at least it should be like this, that's why I am not convinced by chemical children, synthetic babies, wombs for rent." (Times of Swaziland Tuesday, March 17, 2015).

With reference to the ethical principles you have studied on gay marriages and human engineering, which side of the debate in the above case study would you support, and why?

[25]

QUESTION TWO

And now we can see clearly why Paul thought sexual intercourse by unmarried people was wrong. It is wrong because it violates the inner reality of the act; it is wrong because unmarried people thereby engage in a life-uniting act without a life-uniting intent. Whenever two people copulate without a commitment to life-union, they commit fornication. (Lewis Smedes, 1994:109-10.)

Critically examine Lewis Smedes' Christian ethical perspective on living- together arrangements.

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2 | Page

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QUESTION FOUR

Critically discuss the morality of the three major traditions of thought that dominate the philosophical discourse on war.

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QUESTION FIVE

Using the knowledge you have gained in the study of moral obligations of Christian citizens, critically evaluate the adage 'politics is a dirty gain', in the context of the political climate in Swaziland.

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QUESTION SIX

What are the most urgent ecological challenges in your area? Explain how you can show your moral responsibility in addressing these challenges.

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3 | Page