TITLE OF PAPER: Gospel Tradition I

COURSE CODE

: TRS 402

**DURATION** 

: 2 Hours

## **INSTRUCTIONS:**

1. Choose and answer three (3) questions in all.

2. Write in clear, grammatically correct sentences.

3. The paper consists of three (3) printed pages including the cover page.

4. All questions carry equal marks.

DO NOT OPEN THIS PAPER UNTIL THE INVIGILATOR GRANTS YOU PERMISSION TO DO SO.

### Matthew 3:13-17

<sup>13</sup> Then Jesus came from Galilee to the Jordan to be baptized by John. 14 But John tried to deter him, saying, "I need to be baptized by you, and do you come to me?" 15 Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented. <sup>16</sup> As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup> And a voice from heaven

said, "This is my Son, whom I love; with him I am well

#### Mark 1: 9 - 11

<sup>9</sup> At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. <sup>10</sup> Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. <sup>11</sup> And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

### Luke 3:21-22

<sup>21</sup> When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened <sup>22</sup> and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

# Question 2

pleased."

Do you think it is possible to retrieve the actual words of Jesus using the criteria of authenticity? Critically discuss. [20]

### Question 3

Is it possible to reconstruct the life of Jesus? Support your answer with examples from at least two gospels. [20]

Why is Mary Magdalene described by some scholars as the most mysterious woman? [20]

## **Question 6**

Attempt a critical reading of the Parable of the Good Samaritan provided below. [20]

The Parable of the Good Samaritan (Luke 10: 25 -37)

<sup>26</sup> "What is written in the Law?" he replied. "How do you read it?"

<sup>28</sup> "You have answered correctly," Jesus replied. "Do this and you will live."

<sup>&</sup>lt;sup>25</sup> On one occasion an expert in the law stood up to test Jesus. "Teacher," he asked, "what must I do to inherit eternal life?"

<sup>&</sup>lt;sup>27</sup> He answered, "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'<sup>[c]</sup>; and, 'Love your neighbor as yourself.'<sup>[d]</sup>"

<sup>&</sup>lt;sup>29</sup> But he wanted to justify himself, so he asked Jesus, "And who is my neighbor?"

<sup>&</sup>lt;sup>30</sup> In reply Jesus said: "A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. <sup>31</sup> A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. <sup>32</sup> So too, a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. <sup>34</sup> He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. <sup>35</sup> The next day he took out two denarii <sup>[e]</sup> and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.'

<sup>&</sup>lt;sup>36</sup> "Which of these three do you think was a neighbor to the man who fell into the hands of robbers?"

<sup>&</sup>lt;sup>37</sup> The expert in the law replied, "The one who had mercy on him." Jesus told him, "Go and do likewise."