

**UNIVERSITY OF SWAZILAND**  
**DEPARTMENT OF THEOLOGY AND RELIGIOUS STUDIES**  
**SUPPLEMENTARY EXAMINATION PAPER, JULY 2016**

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TITLE OF PAPER : NEW RELIGIOUS MOVEMENTS

COURSE CODE : TRS 113

TIME ALLOWED : TWO (2) HOURS

MARKS : 75

**INSTRUCTIONS:**

- 1. CHOOSE AND ANSWER ANY THREE (3) QUESTIONS.**
- 2. EACH QUESTION CARRIES 25 MARKS.**
- 3. BEGIN EACH QUESTION ON A NEW PAGE.**
- 4. CREDIT WILL BE GIVEN FOR CLARITY, ACCURACY AND GOOD THEOLOGICAL INSIGHT.**

**THIS PAPER IS NOT TO BE OPENED UNTIL PERMISSION HAS BEEN GRANTED BY THE INVIGILATOR.**

**QUESTION ONE**

*'New Religious Movements occur whenever a higher religion encounters a primal culture or religion'* (Turner, 1986).

Drawing on your acquired knowledge in the study of New Religious Movements, provide evidence to Turner's assertion.

[25]

**QUESTION TWO**

Select any one prophet-healing movement and critically discuss its key characteristics that qualify it to be a New Religious Movement.

[25]

**QUESTION THREE**

Critique Linton's thesis on the distinction between magical and rational nativism in relation to the formation of NRMs in Africa.

[25]

**QUESTION FOUR**

Using relevant examples from the African context, explain the differences between Christian revival movements and nativistic movements.

[25]

**QUESTION FIVE**

Analyse the factors that gave rise to Korean New Religious Movements subsequent to Korea's political history with Japan.

[25]

**QUESTION SIX**

Critically evaluate the impact of new Christian expressions on women in Africa. Provide relevant examples to support your observations.

[25]

THE END