# **UNIVERSITY OF SWAZILAND**

## **DEPARTMENT OF THEOLOGY AND RELIGIOUS STUDIES**

# **SUPPLEMENTARY EXAMINATION PAPER, JULY 2016**

TITLE OF PAPER

: CHRISTIAN ETHICS 1

COURSE CODE

: TRS 202/IDE-TRS 202

TIME ALLOWED

: TWO (2) HOURS

**MARKS** 

: 75

## **INSTRUCTIONS:**

- 1. CHOOSE AND ANSWER ANY THREE (3) QUESTIONS.
- 2. EACH QUESTION CARRIES 25 MARKS.
- 3. BEGIN EACH QUESTION ON A NEW PAGE.
- 4. CREDIT WILL BE GIVEN FOR CLARITY, ACCURACY AND GOOD THEOLOGICAL INSIGHT.

THIS PAPER IS NOT TO BE OPENED UNTIL PERMISSION HAS BEEN GRANTED BY THE INVIGILATOR.

#### **QUESTION ONE**

With reference to any three early western philosophers you have studied, critically discuss their arguments on duty theories and their importance in decision making.

[25]

## **QUESTION TWO**

Critically evaluate Ayn Rand's understanding of the word 'selfishness' in the study of ethics.

[25]

#### **QUESTION THREE**

Critically discuss the redefinition of the Catholic Moral Tradition in the post Vatican Council era. Your discussion should also include the general response of the Catholic Church to the revisionists' ethical approach.

[25]

#### **QUESTION FOUR**

Critically discuss Lewis Smedes' understanding of the Decalogue as authoritative on all matters of morality for humankind.

[25]

## **QUESTION FIVE**

'Reason is finite and limited; it is corrupted by sin; it is not the sole criterion for truth; it is not God' (Crook, 2013:61)

Considering Crook's observation on reason as a source of guidance, does it mean that Christians should not use it when making moral decision? Discuss.

# **QUESTION SIX**

Discuss St Paul's understanding of respect as an important ethical value that all Christians should have.

[25]

THE END