

UNIVERSITY OF SWAZILAND

FACULTY OF HUMANITIES

&

DEPARTMENT OF THEOLOGY AND RELIGIOUS STUDIES
INSTITUTE OF DISTANCE EDUCATION

TRS 301 MAIN EXAMINATION, DECEMBER 2015

TITLE OF PAPER : Studies in the New Testament I
COURSE CODE : TRS 301
DURATION : 2 Hours

INSTRUCTIONS:

1. Choose and answer three (3) questions in all.
2. Choose at least one question from each section.
3. Write in clear, grammatically correct sentences.
4. The paper consists of four (4) printed pages including the cover page.
5. All questions carry equal marks.

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IDE/TRS 301 Studies in the New Testament I, (M) December 2015

SECTION A

Question 1

To which recipients, from what point of view, and with what purpose was the Gospel of Matthew written? [20]

Question 2

Explain the value of redaction criticism in your reading of the gospels. Support your answer with examples of your choice. [20]

Question 3

Explore Jesus' self understanding as presented in the Gospel of John. [20]

SECTION B

Question 4

Discuss the role of Paul in the history of the early church as reported in the Book of Acts. [20]

Question 5

Illustrate ways in which the death of Judas Iscariot in the Gospels compares with that of Acts. In your view, how could the discrepancies possibly be explained? [20]

Question 6

From the speech of Stephen given below, summarise the beliefs of Hellenistic Jews. [20]

Stephen's Speech to the Council (Acts 7:1-53)

7 And the high priest said, "Is this so?"² And Stephen said:

"Brethren and fathers, hear me. The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he lived in Haran,³ and said to him, 'Depart from your land and from your kindred and go into the land which I will show you.'⁴ Then he departed from the land of the Chaldeans, and lived in Haran. And after his father died, God removed him from there into this land in which you are now living;⁵ yet he gave him no inheritance in it, not even a foot's length, but promised to give it to him in possession and to his posterity after him, though he had no child.⁶ And God spoke to this effect, that his posterity would be aliens in a land belonging to others, who would enslave them and ill-treat them four hundred years.⁷ 'But I will judge the nation which they serve,' said God, 'and after that they shall come out and worship me in this place.'⁸ And he gave him the covenant of circumcision. And so Abraham became the father of Isaac, and circumcised him on the eighth day; and Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

⁹"And the patriarchs, jealous of Joseph, sold him into Egypt; but God was with him,¹⁰ and rescued him out of all his afflictions, and gave him favor and wisdom before Pharaoh, king of Egypt, who made him governor over Egypt and over all his household.¹¹ Now there came a famine throughout all Egypt and Canaan, and great affliction, and our fathers could find no food.

¹² But when Jacob heard that there was grain in Egypt, he sent forth our fathers the first time.

¹³ And at the second visit Joseph made himself known to his brothers, and Joseph's family became known to Pharaoh.¹⁴ And Joseph sent and called to him Jacob his father and all his kindred, seventy-five souls;¹⁵ and Jacob went down into Egypt. And he died, himself and our fathers,¹⁶ and they were carried back to Shechem and laid in the tomb that Abraham had bought for a sum of silver from the sons of Hamor in Shechem.

¹⁷"But as the time of the promise drew near, which God had granted to Abraham, the people grew and multiplied in Egypt¹⁸ till there arose over Egypt another king who had not known Joseph.¹⁹ He dealt craftily with our race and forced our fathers to expose their infants, that they might not be kept alive.²⁰ At this time Moses was born, and was beautiful before God. And he was brought up for three months in his father's house;²¹ and when he was exposed, Pharaoh's daughter adopted him and brought him up as her own son.²² And Moses was instructed in all the wisdom of the Egyptians, and he was mighty in his words and deeds.

²³"When he was forty years old, it came into his heart to visit his brethren, the sons of Israel.

²⁴ And seeing one of them being wronged, he defended the oppressed man and avenged him by striking the Egyptian.²⁵ He supposed that his brethren understood that God was giving them deliverance by his hand, but they did not understand.²⁶ And on the following day he appeared to them as they were quarreling and would have reconciled them, saying, 'Men, you are brethren, why do you wrong each other?'²⁷ But the man who was wronging his neighbor thrust him aside, saying, 'Who made you a ruler and a judge over us?'²⁸ Do you want to kill me as you killed the Egyptian yesterday?'²⁹ At this retort Moses fled, and became an exile in the land of Mid'ian, where he became the father of two sons.

³⁰ “Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush. ³¹ When Moses saw it he wondered at the sight; and as he drew near to look, the voice of the Lord came, ³² ‘I am the God of your fathers, the God of Abraham and of Isaac and of Jacob.’ And Moses trembled and did not dare to look. ³³ And the Lord said to him, ‘Take off the shoes from your feet, for the place where you are standing is holy ground. ³⁴ I have surely seen the ill-treatment of my people that are in Egypt and heard their groaning, and I have come down to deliver them. And now come, I will send you to Egypt.’

³⁵ “This Moses whom they refused, saying, ‘Who made you a ruler and a judge?’ God sent as both ruler and deliverer by the hand of the angel that appeared to him in the bush. ³⁶ He led them out, having performed wonders and signs in Egypt and at the Red Sea, and in the wilderness for forty years. ³⁷ This is the Moses who said to the Israelites, ‘God will raise up for you a prophet from your brethren as he raised me up.’ ³⁸ This is he who was in the congregation in the wilderness with the angel who spoke to him at Mount Sinai, and with our fathers; and he received living oracles to give to us. ³⁹ Our fathers refused to obey him, but thrust him aside, and in their hearts they turned to Egypt, ⁴⁰ saying to Aaron, ‘Make for us gods to go before us; as for this Moses who led us out from the land of Egypt, we do not know what has become of him.’

⁴¹ And they made a calf in those days, and offered a sacrifice to the idol and rejoiced in the works of their hands. ⁴² But God turned and gave them over to worship the host of heaven, as it is written in the book of the prophets:

‘Did you offer to me slain beasts and sacrifices,
forty years in the wilderness, O house of Israel?

⁴³ And you took up the tent of Moloch,
and the star of the god Rephan,
the figures which you made to worship;
and I will remove you beyond Babylon.’

⁴⁴ “Our fathers had the tent of witness in the wilderness, even as he who spoke to Moses directed him to make it, according to the pattern that he had seen. ⁴⁵ Our fathers in turn brought it in with Joshua when they dispossessed the nations which God thrust out before our fathers. So it was until the days of David, ⁴⁶ who found favor in the sight of God and asked leave to find a habitation for the God of Jacob. ⁴⁷ But it was Solomon who built a house for him. ⁴⁸ Yet the Most High does not dwell in houses made with hands; as the prophet says,

⁴⁹ ‘Heaven is my throne,
and earth my footstool.

What house will you build for me, says the Lord,
or what is the place of my rest?

⁵⁰ Did not my hand make all these things?’

⁵¹ “You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. ⁵² Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³ you who received the law as delivered by angels and did not keep it.”