# UNIVERSITY OF SWAZILAND

DEPARTMENT OF THEOLOGY AND RELIGIOUS STUDIES

## SUPPLEMENTARY EXAMINATION PAPER, JULY 2017

TITLE OF PAPER

: CHRISTIAN ETHICS 1

- COURSE CODE

: TRS 202/IDE-TRS 202

TIME ALLOWED

: TWO (2) HOURS

**MARKS** 

: 75

#### INSTRUCTIONS:

- 1. CHOOSE AND ANSWER ANY THREE (3) QUESTIONS.
- 2. EACH QUESTION CARRIES 25 MARKS.
- 3. BEGIN EACH QUESTION ON A NEW PAGE.
- **4.** CREDIT WILL BE GIVEN FOR CLARITY, ACCURACY AND GOOD THEOLOGICAL INSIGHT.

THIS PAPER IS NOT TO BE OPENED UNTIL PERMISSION HAS BEEN GRANTED BY THE INVIGILATOR.

#### **Question One**

With reference to the arguments of early western philosophers in the study of ethics discuss duty theories and their importance in decision making.

[25]

#### **Question Two**

Critically evaluate Ayn Rand's understanding of the word 'selfishness' in the study of ethics.

[25]

#### **Question Three**

"The various secular moral theories are like a variety of lenses. Each one helps us focus on specific aspects of human behavior and when taken together, they give us the best means to lead a good life." (Crook, 2013:45)

With reference to any three secular theories that you have studied discuss and evaluate this claim.

[25]

#### **Question Four**

Critically discuss Lewis Smedes' understanding of the Decalogue as authoritative on all matters of morality for humankind.

[25]

#### **Question Five**

'Reason is finite and limited; it is corrupted by sin; it is not the sole criterion for truth; it is not God' (Crook, 2013:61)

Considering Crook's observation on reason as a source of guidance, does it mean that Christians should not use it when making moral decision? Discuss.

[25]

### **Question Six**

Discuss St Paul's understanding of respect as an important ethical value that all Christians should develop.

[25]

THE END