

COURSE CODE TRS303 (M) 2016

UNIVERSITY OF SWAZILAND

DEPARTMENT OF THEOLOGY AND RELIGIOUS STUDIES

B.A. /B.ED III/IDE

MAIN EXAMINATION PAPER 2016

TITLE OF PAPER: AFRICAN TRADITIONAL RELIGIONS I

COURSE CODE: TRS303

TIME ALLOWED: TWO (2) HOURS

INSTRUCTIONS:

1. ANSWER ANY THREE (3) QUESTIONS
2. YOU MUST SPECIFY THE AUTHOR OR AUTHORS OF FACTS, IDEAS AND OPINIONS THAT YOU REFER TO IN YOUR ANSWERS.
3. ALL QUESTIONS CARRY EQUAL MARKS

TOTAL MARKS: 60

THIS PAPER IS NOT TO BE OPENED UNTIL PERMISSION HAS BEEN GRANTED BY THE INVIGILATOR

1. Citing recent studies of African Religion, write a critique of Jacob Olupona's assertion that "Africans integrate their religious worldview into every aspect of life" (2006).
2. Is John Mbiti's observation that earlier interpretations of African Religion were "inadequate, derogatory and prejudicial" (1989) still relevant in the twenty-first century? Give relevant examples to illustrate your views.
3. More than forty years ago, Bolaji Idowu identified "five component elements that go into the making of African Religion" (1973). Critically discuss these elements, showing the extent to which his observation is applicable to African Religion in southern Africa and Swaziland.
4. "African religiosity has a positive contribution to make to the world" (Mbiti 2001). Examine this claim.
5. What can we learn, if anything, from indigenous African worldviews about (a) God and (b) humanness?
6. "Swazi Religion is a social fact in contemporary Swazi society" (Ndlovu 1998). Critically discuss this claim.