

**UNIVERSITY OF SWAZILAND**  
**DEPARTMENT OF THEOLOGY AND RELIGIOUS STUDIES**  
**MAIN EXAMINATION PAPER, MAY 2017**

---

TITLE OF PAPER : SELECT THEMES IN THE HISTORY OF CHRISTIAN THOUGHT 11

COURSE CODE : TRS 314/IDE-TRS 314

TIME ALLOWED : TWO (2) HOURS

MARKS : 75

INSTRUCTIONS:

1. CHOOSE AND ANSWER ANY **THREE (3)** QUESTIONS.
2. EACH QUESTION CARRIES **25** MARKS.
3. BEGIN EACH QUESTION ON A NEW PAGE.
4. CREDIT WILL BE GIVEN FOR CLARITY, ACCURACY AND GOOD THEOLOGICAL INSIGHT.

THIS PAPER IS NOT TO BE OPENED UNTIL PERMISSION HAS BEEN GRANTED BY THE INVIGILATOR.

### QUESTION ONE

*“The Protestant Reformation was the 16th-century religious, political, intellectual and cultural upheaval that splintered Catholic Europe, setting in place the structures and beliefs that would define the continent in the modern era” (Euan Cameron, 2012).*

Provide evidence in support of the above assertion.

[25]

### QUESTION TWO

What is an indulgence in Catholic theology? Explain how the sale of indulgence helped to spark the Protestant Reformation.

[25]

### QUESTION THREE

Critically examine the notion that the Anabaptists were Protestant Christians of the Radical Reformation of sixteenth-century Europe.

[25]

### QUESTION FOUR

Assess the impact of women leadership on the Anglican tradition during the sixteenth-century Protestant Reformation.

[25]

**QUESTION FIVE**

“John Calvin and his political and theological system became a justification for the practice of apartheid and the separation of races in South Africa before 1994” (*Backus, Irena; Benedict, Philip, eds. 2011*).

To what extent do you agree with this statement?

[25]

**QUESTION SIX**

Explain why the Catholic Reformation that began in 1545 was referred to as the Counter-Reformation.

[25]

---

---