UNIVERSITY OF SWAZILAND FACULTY OF HUMANITIES

&

INSTITUTE OF DISTANCE EDUCATION DEPARTMENT OF THEOLOGY AND RELIGIOUS STUDIES

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MAIN EXAMINATION, NOVEMBER 2017

TITLE OF PAPER: Gospel Tradition ICOURSE CODE: TRS 402DURATION: 2 Hours

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INSTRUCTIONS:

- 1. Choose and answer three (3) questions in all.
- 2. Write in clear, grammatically correct sentences.
- 3. The paper consists of three (3) printed pages including the cover page.
- 4. All questions carry equal marks.

DO NOT OPEN THIS PAPER UNTIL THE INVIGILATOR GRANTS YOU PERMISSION TO DO SO.

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TRS 402 Gospel Tradition I, (M) November 2017

Question 1

Explain why Osborne (1999:202) thinks that "a strictly chronological narration of the life of Jesus" was not the primary concern of the gospel writers. [20]

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Question 2

Identify various forms contained in the gospel tradition and explain their function in the life of early Christian communities. [20]

Question 3

To what extent do you agree with the main assumptions of redaction critics in your reading of the Gospel tradition?

Question 4

Do you find any improved historical data in the Gospel of John as compared to the Gospel of Mark, Matthew and Luke? [20]

Question 5

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Explain how and why the Sermon on the Mount in Matthew is different from the Gospel of Luke. [20]

Question 6

Attempt a critical reading of the pericopae provided below. [20]

Jesus Heals a Paralytic (Mark 2:1-12)

² And when he returned to Caper'na-um after some days, it was reported that he was at home. ² And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them. ³ And they came, bringing to him a paralytic carried by four men. ⁴ And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay. ⁵ And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven." ⁶ Now some of the scribes were sitting there, questioning in their hearts, ⁷ "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?" ⁸ And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts? ⁹ Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk'? ¹⁰ But that you may know that the Son of man has authority on earth to forgive sins"—he said to the paralytic— ¹¹ "I say to you, rise, take up your pallet and go home." ¹² And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"