

University of Swaziland  
Faculty of Humanities &  
Institute of Distance Education (IDE)  
Department of Theology and Religious Studies

**2017/2018 Supplementary Examination Paper July, 2018**

Course Code: TRS 405  
Course Title: Religion and Ideology in Contemporary Africa II  
Duration: Two (2) Hrs.

**Instructions**

- a. Answer three (3) questions.
- b. Your answer to each question should be structured and consistently focused on the issue on which you are writing.
- c. Indicate on the front cover page of your answer script the name of your programme of study and whether you are a full time or an IDE candidate.

NB: All questions are worth 25 marks.

**DO NOT OPEN THIS QUESTION PAPER UNTIL THE INVIGILATOR  
GRANTS YOU PERMISSION TO DO SO.**

**TRS 405 Religion and Ideology in Contemporary Africa II (S) July, 2018**

**Question 1**

Write a reaction to the scholarly views articulated in sources you have read in this course about the causes of the sporadic clashes between Christians and Muslims in the Central Africa Republic.

**Question 2**

With reference to specific country cases in southern Africa, demonstrate the diverse responses to any given state polity that have emerged within any single religious community.

**Question 3**

Explain the theological role that church apology, especially from the Roman Catholic tradition, is purported to play in the process of national reconciliation post-conflict in Rwanda.

**Question 4**

Comment on the Zambian churches' participation in the transition from single party state to multi-party politics which resulted in the political victory of former president Chiluba and the MMD in October 1991.

**Question 5**

Analytically respond to Prozesky's (2009) refutation of the McCauley's view that South Africa's problems are caused by the secularity of the state.

**Question 6**

Discuss the contested interpretations of the Somhlolo vision (dream) all of which are intended to provide an appropriate ideological application in the post-colonial period in Swaziland.

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